**APPLICATION FOR APPROVAL OF A WATER CONSERVATION PROGRAM**

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| --- |
| Project Sponsor:       |
| Contact Name:                   |
|  Last First Title |
| Address:                               |
|  Street Address Apartment/Unit # City State Zip Code |
| Phone: | (     )        | Email Address:       |
| Estimated Start of Conservation:       | Estimated End of Conservation:       |
| Estimated Water Reduction:  | Acre Feet:       | c.f.s.:       |
| Basin: (Mark One) | Gunnison      | Colorado      | White      | Yampa      |
| Has this conservation program been approved previously? (Mark One)  | No      | Yes       | If yes, by which entity and when: |
|       |
| Provide a description and location of the planned Water Conservation Program:      |