**APPLICATION FOR APPROVAL OF A WATER CONSERVATION PROGRAM**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Project Sponsor: | | | | | | | | | | |
| Contact Name: | | | | | | | | | | |
| Last First Title | | | | | | | | | | |
| Address: | | | | | | | | | | |
| Street Address Apartment/Unit # City State Zip Code | | | | | | | | | | |
| Phone: | (     ) | | | Email Address: | | | | | | |
| Estimated Start of Conservation: | | | | | | | Estimated End of Conservation: | | | |
| Estimated Water Reduction: | | | | | Acre Feet: | | | | c.f.s.: | |
| Basin:  (Mark One) | | Gunnison | | | Colorado | | | White | | Yampa |
| Has this conservation program been approved previously? (Mark One) | | | No | | Yes | If yes, by which entity and when: | | | | |
|  | | | | |
| Provide a description and location of the planned Water Conservation Program: | | | | | | | | | | |