

**WATER SUPPLY CONTRACT:**

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| --- | --- |
| Contractor: |  |
| Contract Number: |  |
| Project Year:  (*i.e.*, 7/1/2014-6/30/2015) |  |
| River Supply:  (*i.e.*, Colorado, Eagle, Yampa) |  |
| Total Amount of A.F.:  (must be rounded off in 1/10th a.f. units) |  |

**DELIVERY SCHEDULE:**

**(Project Year runs from July 1 to June 30)**

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| JULY: | Acre-Feet |
| AUGUST: | Acre-Feet |
| SEPTEMBER: | Acre-Feet |
| OCTOBER: | Acre-Feet |
| NOVEMBER: | Acre-Feet |
| DECEMBER: | Acre-Feet |
| JANUARY: | Acre-Feet |
| FEBRUARY: | Acre-Feet |
| MARCH: | Acre-Feet |
| APRIL: | Acre-Feet |
| MAY: | Acre-Feet |
| JUNE: | Acre-Feet |

Submitted on      , 20      by:

Name/Title:

Company:

Address:

Phone:

Email: