

**APPLICATION FOR WATER SUPPLY CONTRACT - ELKHEAD RESERVOIR  
 COLORADO RIVER WATER PROJECTS ENTERPRISE  
 OF THE  
 COLORADO RIVER WATER CONSERVATION DISTRICT  
 P.O. BOX 1120  
 GLENWOOD SPRINGS, COLORADO 81602  
 Phone (970) 945-8522  
 Fax (970) 945-8799**

**APPLICANT: (The actual name, title & address of authorized person executing Water Supply Contract, not that of counsel, etc):**

NAME:		TITLE:	
COMPANY:			
STREET:			
CITY/STATE/ ZIP CODE:		PHONE: FAX: E-mail:	

**AGENT (If any—water consultant/engineer, attorney, etc.):**

NAME:		TITLE:	
COMPANY:			
STREET:			
CITY/STATE/ ZIP CODE:		PHONE: FAX: E-mail:	

**LOCATION OF USE (PROVIDE ALL INFORMATION APPLICABLE):**

NAME OF STRUCTURE:				
COUNTY LOCATION:				
VICINITY OF DIVERSIONS & BENEFICIAL USE:	Sec.	Township	Range	P.M.
PRIORITY DATE:		AMOUNT:		
STREAM:		SURFACE DIVERSIONS (if applicable): Y/N		
TRIBUTARY TO:		GROUNDWATER DIVERSIONS (if applicable): Y/N		
FOR USE BY (Mark one):	DIRECT DELIVERY:		EXCHANGE:	AUGMENTATION:
ARE THERE RETURN FLOWS ASSOCIATED WITH THIS DEMAND?			Y:	N:

**CONTACT DIVISION 6 ENGINEER IN STEAMBOAT SPRINGS FOR INFORMATION ON TRANSIT LOSS AND DELIVERIES**

PROVIDE A DETAILED DESCRIPTION OF THE PROPOSED USE OF THIS WATER:

<b>CONTRACT WATER REQUESTED</b> (See <b>Water Marketing Policy</b> for Pricing) (Mark all that apply)			
<b>Municipal/Industrial (M&amp;I):<sup>1</sup></b>		<b>Full Term (5-40 years + 35 year renewal):</b>	
<b>Agricultural:<sup>2</sup></b>		<b>Interim (1 - 5; list # of years):</b>	
<b>In-channel Use:</b>		<b>Limited in duration to one (1) year</b>	

<b>YAMPA RIVER BASIN SUPPLY</b> <b>Amount Requested and Delivery Schedule (must be rounded off in 1/10<sup>th</sup> a.f. units):</b>					
JANUARY:		A.F.	JULY:		A.F.
FEBRUARY:		A.F.	AUGUST:		A.F.
MARCH:		A.F.	SEPTEMBER:		A.F.
APRIL:		A.F.	OCTOBER:		A.F.
MAY:		A.F.	NOVEMBER:		A.F.
JUNE:		A.F.	DECEMBER:		A.F.
<b>TOTAL AMOUNT REQUESTED:</b>					A.F.
<b>COMMENCEMENT DATE OF DELIVERY</b>					
Project Year July 2019 - June 2020 (Payment due upon execution of contract)				Month:	
<b>AMOUNT REMITTED:</b> (See <b>Water Marketing Policy</b> for Pricing)					
Application Fee:					
Other Fees (e.g. amendment, assignment):					
Total:					

**APPLICANT:**

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

<sup>1</sup>"Municipal and Industrial" means the use of water by individuals, cities, towns, public or quasi-public districts, private corporations, homeowners associations, or other entities for domestic, municipal, and miscellaneous related purposes as those terms are traditionally and commonly construed, including the use of water for purposes of producing or processing a non-agricultural product or service for sale, including without limitations, such uses as manufacturing, mining, milling, land reclamation, golf course irrigation, snowmaking, and non-hydroelectric power generation; but excepting the agricultural use of water defined herein.

<sup>2</sup>"Agricultural" means the use of water for commercial production of agricultural crops and livestock and other uses consistent with any right decreed for irrigation purposes, which uses are made on a parcel of land of at least ten acres.